

# AGENDA

**Meeting:** Chippenham Area Board  
**Place:** Café Spero, Wood Lane, Chippenham, Wiltshire, SN15 3EB  
**Date:** Monday 3 June 2019  
**Time:** 7.00 pm

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Please direct any enquiries on this Agenda to Jim Brewster (Democratic Services Officer), direct line 01225 718242 or email [jim.brewster@wiltshire.gov.uk](mailto:jim.brewster@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Ashley O'Neill, Queens and Sheldon  
Cllr Baroness Scott of Bybrook OBE, Bybrook  
Cllr Bill Douglas, Hardens and England  
Cllr Andy Phillips, Cepen Park and Redlands  
Cllr Nick Murry, Monkton  
Cllr Ross Henning, Lowden and Rowden  
Cllr Peter Hutton, Cepen Park and Derriards (Vice-Chairman)  
Cllr Howard Greenman, Kington (Chairman)  
Cllr Melody Thompson, Hardenhuish  
Cllr Clare Cape, Pewsham

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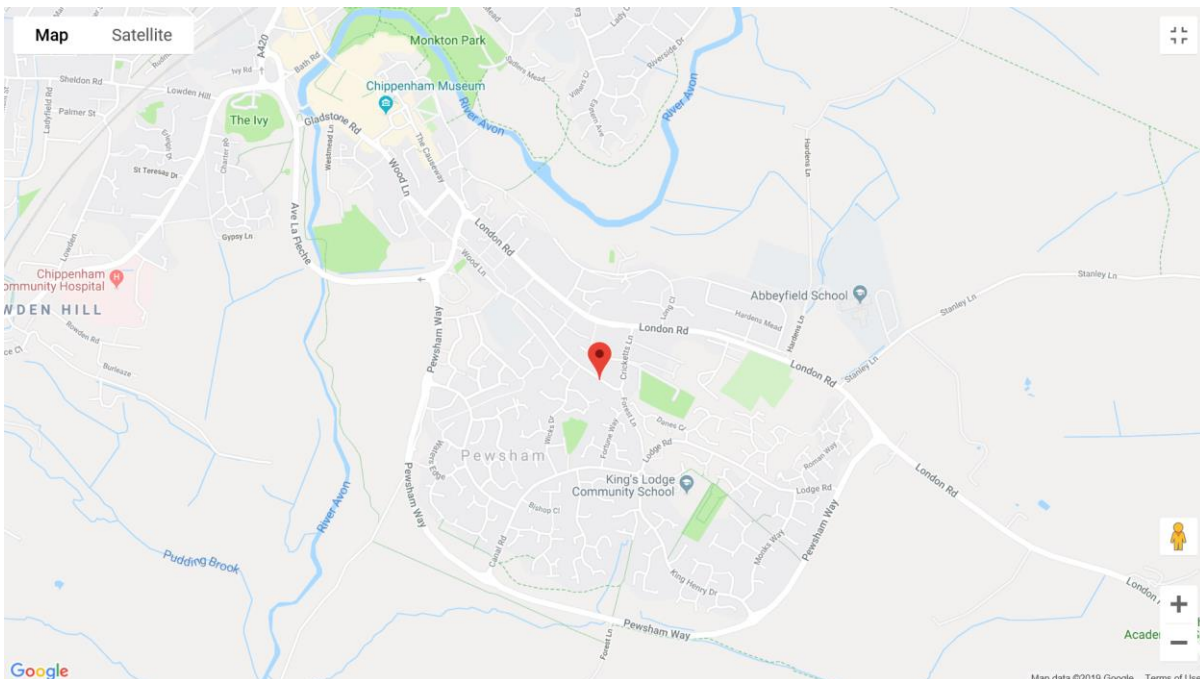
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## Parking

Café Spero has limited parking, so parking for this venue will be on-street, see map below



## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

## Items to be considered

1 **Election of Chairman 2019/20** (*Pages 1 - 2*)

To elect a Chairman for the municipal year 2019 - 2020.

2 **Election of Vice-Chairman 2019/20**

To elect a Vice-Chairman for the municipal year 2019 - 2020.

3 **Chairman's Welcome and Introductions**

4 **Apologies**

To receive any apologies for the meeting.

5 **Minutes** (*Pages 3 - 6*)

To approve and sign the minutes of the meeting held on 25 March 2019.

6 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

7 **Chairman's Announcements** (*Pages 7 - 12*)

To include:

**Community Led Housing Project**

To raise awareness of the support available to community groups.

**Homelessness Strategy Consultation**

To encourage consultation responses.

**North Wessex Downs Walking Festival**

To encourage participation.

**Invitation to Keith Wilson to introduce host venue, Café Spero**

8 **Outside bodies and working groups** (*Pages 13 - 34*)

To appoint Area Board Representatives to the following bodies.

To elect a Chair to Community Area Transport Group.

**Chippenham Health and Wellbeing Group**

Number of representatives: 1

Number of meetings per year: 4

Voting rights: Yes  
Role: Area Board Representative for Older People  
Current representatives: Cllr Peter Hutton

### **Chippenham Local Youth Network**

Number of representatives: 4  
Number of meetings per year: 4  
Voting rights: Yes  
Role: Area Board representation for Young People  
Current representatives: Cllr Peter Hutton, Cllr Melody Thompson,  
Cllr Ross Henning, Cllr Ashley O'Neill

### **Chippenham Safer and Strong Communities Group**

Number of representatives: 2  
Number of meetings per year: 4  
Voting rights: No  
Role: Local community representative on the working group  
Current representatives: Cllr Peter Hutton, Cllr Nick Murry

### **Community Area Transport Group**

Number of representatives: 2  
Number of meetings per year: 4  
Voting rights: Yes  
Role: Local community representative on the working group  
Current representatives: Cllr Ross Henning, Cllr Ashley O'Neill, Cllr  
Bill Douglas, Cllr Nick Murry  
**Vacancy: Chair**

### **Multi-Agency Forum**

Number of representatives: 1  
Number of meetings per year: 4  
Voting rights:  
Role: Local community representative on the working group  
Current representatives: Cllr Ross Henning

### **Champions**

Older Persons Champions - Julia Stacey, Barbara Hearn  
Carers Champion - Alison Butler

## 9 **Dementia Friends Information Session**

Dementia awareness workshop to be delivered by Ollie Phipps,  
Community Engagement Manager.

## 10 **Big Pledge - video** (Pages 35 - 36)

To view video on 2019 Big Pledge initiative on encouraging people  
to get active.

## 11 **Town, Parish and Partner Updates** (Pages 37 - 50)

**7:05pm**

To note the written updates provided and answer any questions arising from the floor:

- i. Parish and Town Councils - Castle Combe Parish
- ii. Healthwatch
- iii. Wiltshire Clinical Commissioning Group (CCG)
- iv. Wiltshire Police - Community Policing Report

12 **Gigaclear**

To receive a presentation from Gigaclear on broadband provision.

13 **Grant Applications** (*Pages 51 - 56*)

| <i>Community Grants Applicant/ Project</i>  | <i>Amount requested</i> |
|---|-------------------------|
| <b>Zero Chippenham</b>                      | <b>£5000.00</b>         |
| <b>Chippenham Sailing and Canoeing Club</b> | <b>£5000.00</b>         |
| <b>Biddestone Tennis Club</b>               | <b>£5000.00</b>         |
| <b>Chippenham Mens Shed</b>                 | <b>£5000.00</b>         |
| <b>Friends of Redland School</b>            | <b>£5000.00</b>         |
| <i>Youth Grants Applicant/ Project</i>      |                         |
| <b>688 – Kandu Arts</b>                     | <b>£2000.00</b>         |

14 **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

15 **Date of Next Meeting**

To confirm the date of the next meeting as 17 July 2019, venue **Sutton Benger Village Hall**, Chestnut Road, Sutton Benger, SN15 4RP.